



HOLLISTER'S Grape & Fall Festival Saturday, October 14, 2017

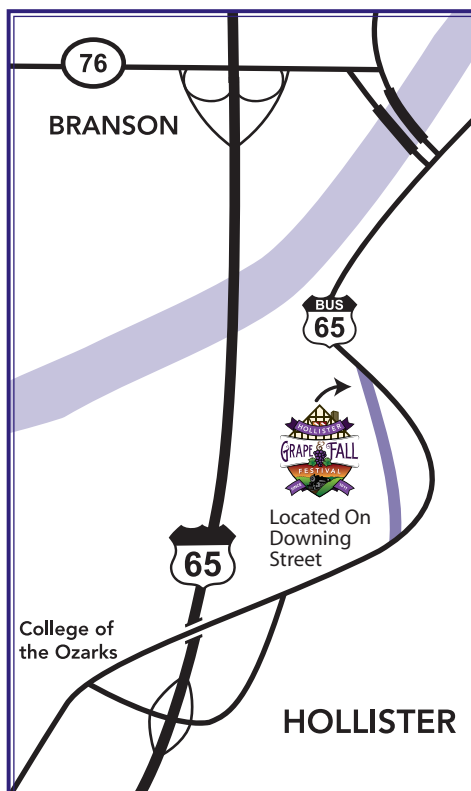
Craftsman Exhibitor Information

The Hollister Grape & Fall Festival strives to promote area businesses, craftsmen, musicians and culinary artists. Local performers and the famous Grape Stomp Competition provide hours of exciting entertainment.

The Grape & Fall Festival is undeniably a regional event drawing up to 10,000 people. This is an excellent opportunity for craftsmen to market their products and meet future customers in person.

The Grape & Fall Festival will be held on Downing Street which is listed on the National Register of Historic Places.

We invite you to display, demonstrate and sell your crafts during this popular festival in Historic Downtown Hollister (just across the bridge from Branson) in southwest Missouri.



Reminder Checklist Please Include the Following:

- Craftsman Exhibitor Application
(Including Your Payment)
- Photos of Displays/Products
- Craftsman Exhibitor Agreement
- Accident Waiver





Craftsman Exhibitor Application (Juried)

Application Deadline: June 30, 2017

Application Procedure

1. Complete the application form and attach photos and/or descriptions of your craft(s) that you will be exhibiting. Be sure to label photos with your name and the type of work that is shown. (Photos will not be returned.)
2. Enclose a check payable to the **Hollister Area Chamber of Commerce** or fill out the credit card form.
3. Mail all application information to:
Hollister Area Chamber of Commerce
Grape & Fall Festival 2017
Post Office Box 674
Hollister, Missouri 65673.0674
4. You will be contacted by email or by phone that your application has been received.

| | | | | |
|------------------------------------|-------------|-----------|--------------------|-----------|
| Business Name (Please Print) _____ | | | Contact Name _____ | |
| Address _____ | | | Phone _____ | Fax _____ |
| City _____ | State _____ | Zip _____ | Email _____ | |

Sales Tax #:

Missouri _____

Arkansas _____

Booth Size:

10' x 10' ~ \$50

10' x 20' ~ \$100

10' x 30' ~ \$150

10' x 40' ~ \$200

Electrical Needs:

110 Volts ~ \$25

Water Needs:

Constant Water Supply

Occasional Water Access Only

No Water Required

Pay By:

Check/Cash Credit Card

Describe Your Craft or Product:

Continue on another sheet if necessary.

Credit Card Authorization

Name on Card: _____

Business Name: _____

Total Amount: _____
(Booth Space + Electricity)

Credit Card Type: _____

Card Number: _____

CV2 Number: _____ Exp. Date: _____

Phone Number: _____

Billing Address: _____

City: _____

State: _____ Zip Code: _____

I authorize the Hollister Area Chamber of Commerce to charge my credit card for participation in the Grape and Fall Festival.

Signature: _____ Date: _____

Please remember your registration cannot be accepted until we have received all completed forms and all required documentation and your payment in full.

By submitting this application to the Hollister Area Chamber of Commerce, the undersigned acknowledges receiving, reading and fully understanding all of the included guidelines and regulations of the Grape and Fall Festival. I understand that submission of this application with the required fees and documentation does not guarantee my admission to the festival as an exhibitor. The Hollister Area Chamber of Commerce is not responsible for accidents or theft. If you have any questions, please call the Chamber at 417.334.3050.

Signature _____ Date _____

Cancellation Policy: Request to cancel must be received by September 1, 2017, to receive a refund. Requests for refunds for booth space will be given less a \$25 processing fee until September 1, 2017. No refunds will be given after September 1, 2017. In the event of inclement weather, there will be no refunds.





Craftsmen Exhibitor Agreement (Juried)

Artistic Media

Fine arts and crafts in painting, sculpture, prints, drawing, jewelry and metalwork, glass, leather, fiber, wood, photography, handmade paper, ceramics and other media.

**Booths are assigned based on application and full payment date.
Assigned locations will be enforced.**

Eligibility

The festival is open to all artisans 18 and over who exhibit work of original concept, design and execution.

Booth Policies

- 🍷 One exhibitor per space.
- 🍷 10' x 10', 10' x 20', 10' x 30', 10' x 40' space on level asphalt street.
- 🍷 Participants are responsible for providing their own display materials, which must be free standing. Displays must fit into the space without infringing on neighboring spaces.
- 🍷 Exhibitors are responsible for transporting, securing and placing their booths. Labor to erect booths will not be provided.
- 🍷 No stakes are allowed in the asphalt.
- 🍷 You cannot tape, tack, rope, bind or affix any materials or signs, to trees, lamp posts, poles or other surfaces to public or private property.
- 🍷 Limited electricity and water available. (Exhibitors should bring their own electrical supplies; none will be provided.) Use of electricity or faucets on county, city or private property without permission of the property owner is theft. No gasoline generators are allowed.
- 🍷 Your booth area must be kept clean during the show and must be cleaned when vacated. Trash bins and recycling will be available, but exhibitors should be prepared to dispose of materials responsibly and haul away anything that requires special disposal.
- 🍷 **Only the Hollister Area Chamber of Commerce and food vendors may sell any food or drink.**

Set-Up

Set-up time is 7:00 A.M. – 9:00 A.M. on October 14, 2017. All vehicles must be moved immediately after unloading to the assigned exhibitor parking lot. Please secure your booths and products. No early setups will be permitted.

All vendors are required to staff their booth from 10:00 A.M. – 7:00 P.M. the day of the festival. Clean up and teardown must be completed by 10:00 P.M.

Additional Information

The Hollister Area Chamber of Commerce reserves the right to remove, without question, any displays or products that are deemed objectionable or inappropriate for a family-oriented event.

At this event, you and your booth may be photographed. You agree to allow your photo, video, or film likeness to be used for any legitimate purpose by the event holders, producers, sponsors and organizers.

You must charge sales tax and are responsible for reporting and paying collected sales tax to The Missouri Department of Revenue.

All proceeds from exhibitor sales will belong to the exhibitor. No commissions will be assessed.

The Hollister Area Chamber of Commerce, Grape and Fall Festival and the City of Hollister are not liable for any damage, theft, or injury incurred during the festival.

The Hollister Area Chamber of Commerce reserves the right to accept or deny any application or entry.

I accept all terms and regulations stated on this Craftsmen Exhibitor Agreement.

Business Name (Please Print)

Contact Name

Signature

Date



Post Office Box 674
Hollister, Missouri 65673



Exhibitor Accident Waiver and Release of Liability Form

I hereby assume all of the risks of participating and/or volunteering in this activity or event, including by way of example and not limitation, any risks that may arise from negligence or carelessness on the part of the persons or entities being released, from dangerous or defective equipment or property owned, maintained, or controlled by them, or because of their possible liability without fault. I certify that I am physically fit, have sufficiently prepared or trained for participation in the activity or event, and have not been advised to not participate by a qualified medical professional. I certify that there are no health-related reasons or problems which preclude my participation in this activity or event.

I acknowledge that this Accident Waiver and Release of Liability Form will be used by the event holders, sponsors, organizers, their agents, employees, volunteers, representatives or insurers of the activity or event in which I am participating, and that it will govern my actions, responsibilities, claims, causes of action and remedies at said activity or event, now and in the future. In consideration of my application and permitting me to participate in this event, I hereby take action for myself, my executors, administrators, heirs, next of kin, successors and assigns as follows:

(A) I waive, release and forever discharge from any and all liability: Hollister Area Chamber of Commerce, Grape and Fall Festival Committee, City of Hollister, County of Taney, their directors, officers, employees, members, volunteers, representatives, agents and insurers (hereinafter "Released Parties") including but not limited to, liability arising from the negligence or fault of the Released Parties, with the exception of intentional acts, for my death, disability, personal injury, property damage, property theft, loss of consortium or actions of any kind which may hereafter occur to me from the event or arising out of the event, including my traveling to and from this event.

(B) I indemnify, hold harmless and promise not to sue, make a claim or bring a cause of action against the Released Parties from any and all liabilities, damages or claims made or arising out of my participation in this activity or event. This includes my personal representatives, executors, administrators, heir, next of kin, successors or assigns.

I acknowledge that the Released Parties are not responsible for the negligence, errors, omissions, acts or failures to act of any party or entity conducting a specific event or activity on behalf of the Released Parties. I acknowledge that this activity or event may involve a test of a person's physical and mental limits and may carry with it the potential for death, serious injury and property loss. The risks may include, but are not limited to, those caused by terrain, facilities, temperature, weather, lack of hydration, condition of participants, equipment, vehicular traffic, actions of other people including but not limited to, participants, volunteers, spectators, coaches, event officials, event monitors, and/or producers of the event.

I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident, and/or illness during this activity or event.

I understand that at this event or related activities, I may be photographed. I agree to allow my photo, video, or film likeness to be used for any legitimate purpose by the event holders, producers, sponsors, organizers and assigns.

The accident waiver and release of liability shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I CERTIFY THAT I HAVE READ THIS ACCIDENT WAIVER AND RELEASE OF LIABILITY AND I FULLY UNDERSTAND ITS CONTENT. I UNDERSTAND THAT THIS IS A RELEASE OF LIABILITY THAT WILL FOREVER BAR ANY CLAIM OR CAUSE OF ACTION ARISING FROM OR OUT OF THE EVENT AGAINST THE RELEASED PARTIES AND I SIGN IT OF MY OWN FREE ACT AND WILL.

I accept all terms stated on this Accident Waiver and Release of Liability Form.

Printed Name

Signature

Date