# HOLLISTER'S
# Grape & Fall Festival

Saturday, October 14, 2023

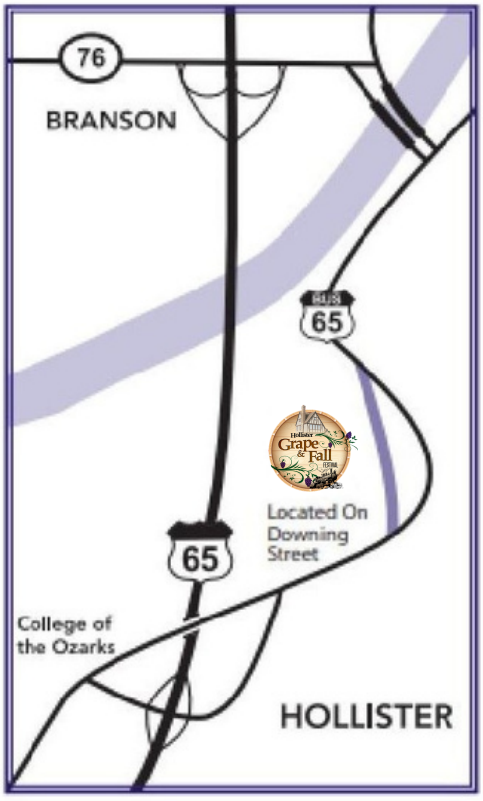
## Business Exhibitor Information

The Hollister Grape & Fall Festival strives to promote area businesses, craftsmen, musicians and culinary artists, local performers and the famous Grape Stomp Competition provides hours of exciting entertainment.

The Grape & Fall Festival is undeniably a regional event drawing up to 10,000 people. This is an excellent opportunity for businesses to market their products and meet future customers in person.

The Grape & Fall Festival will be held on Downing Street which is listed on the National Register of Historic Places.

We invite you to display, demonstrate and sell your products during this popular festival in Historic Downtown Hollister (just across the bridge from Branson) in southwest Missouri.




## Reminder Checklist

**Please Include the Following:**

- ☐ **Business Exhibitor Application** (Include Your Payment)
- ☐ **Photos of Displays/Products**
- ☐ **Business Exhibitor Agreement**
- ☐ **Accident Waiver**

HOLLISTER
Area Chamber of Commerce

# HOLLISTER'S Grape & Fall Festival Saturday, October 14, 2023

# Business Exhibitor Application

## Application Deadline: August 31, 2023

## Application Procedure:

1. Complete the application form and attach photos and/or descriptions of your craft(s) that you will be exhibiting.
2. Enclose a check payable to the Hollister Area Chamber of Commerce or fill out the credit card form.
3. Mail completed application information to the address below.
4. You will be contacted by email or by phone that your application has been received.

Hollister Chamber of Commerce
Grape & Fall Festival
PO Box 674
Hollister, MO 65673

Business Name (Please Print) _____ Contact Name _____

Address _____ Phone _____

City _____ State _____ Zip _____ Email _____

### Sales Tax # (Required)

☐ Missouri _____
☐ Arkansas _____

### Booth Size:

☐ 10' x 10' - $200
☐ 10' x 20' - $250
☐ 10' x 30' - $300
☐ 10' x 40' - $350

**Chamber Members In Good Standing Receive a 50% Discount.**

### Electrical Access:

☐ 110 volt - $25

### Water Needs:

☐ Constant Water Supply
☐ Occasional Water Access Only
☐ No Water Required

### Pay By:

☐ Check/Cash ☐ Credit Card

### Describe Your Product or Services:

_____
_____
_____
_____
_____
_____
_____
_____

Continue on Another Sheet If Necessary.

### Credit Card Authorization

Name on Card: _____
Business Name: _____
Total Amount: _____
(Booth Space & Electricity)

Credit Card Type: _____
Card Number: _____
CV2 Number: _____ Exp Date: _____
Phone Number: _____
Billing Address: _____
City: _____
State: _____ Zip Code: _____

I authorize the Hollister Area Chamber of Commerce to charge my credit card for participation in the Grape & Fall Festival.

Signature: _____ Date: _____

**Please remember your registration cannot be accepted until we have received all completed forms, all required documents and your payment in full.**

By submitting this application to the Hollister Area Chamber of Commerce, the undersigned acknowledges receiving, reading and fully understanding all of the included guidelines and regulations of the Grape & Fall Festival. I understand that submission of this application with the required fees and documentation does not guarantee my admission to the festival as an exhibitor. The Hollister Area Chamber of Commerce is not responsible for accidents or theft. If you have any questions, please call the Chamber at 417.334.3050.

Signature: _____ Date: _____

**Cancellation Policy:** Request to cancel must be received by August 31, 2023, to receive a refund. Requests for refunds for booth space will be given less a $25 processing free until August 31,2023. In the event of inclement weather, there will be no refunds.

HOLLISTER Area Chamber of Commerce | Missouri's Southern Gateway TO THE OZARKS

**For More Information:**
HollisterChamber.Net or 417.334.3050

Office Use Only: #1 ___ #2 ___ #3 ___ #4 ___ QB ___ CC ___ WA ___

# HOLLISTER'S Grape & Fall Festival Saturday, October 14, 2023

# Business Exhibitor Agreement

Booths are assigned based on application and full payment date.
Assigned locations will be enforced.

## Eligibility

The festival is open to all commercial businesses whose products and/or services are conducive to the family friendly atmosphere of the festival.

## Booth Policies

- One exhibitor per space

- Booth sizes: 10' x 10', 10' x 20', 10' x 30', 10' x 40' space on level asphalt street. If your booth is a trailer, the total length of your trailer, including the tongue will be required on the application.

- Exhibitors are responsible for providing their own tent/canopy.

- Exhibitors are responsible for transporting, securing and placing their booths. Labor to erect booths will not be provided.

- No stakes are allowed in the asphalt.

- You cannot tape, tack, rope, bind or affix any materials or signs to trees, lamp posts, poles or other surfaces to public or private property.

- Limited electricity and water are available. (Exhibitors should bring their own electrical supplies; none will be provided.) Use of electricity or faucets on county, city or private property without permission of the property owner is theft. No gasoline generators are allowed.

- Your booth area must be kept clean during the show and must be cleaned when vacated. Trash bins and recycling will be available, but exhibitors should be prepared to dispose of materials responsibly and haul away anything that requires special disposal.

- **Only the Hollister Area Chamber of Commerce and food exhibitors may sell or give away food or drink.**

- **Business exhibitors are required to staff their booth from 10:00 A.M. to 6:30 P.M. the day of the festival. Clean up and tear down must be completed by 10:00 P.M.**

## Set-Up

Set-up time is 6:30 A.M. - 9:00 A.M. on October 14, 2023. All vehicles must be removed immediately after loading to the assigned exhibitor parking lot. Please secure your booths and products. **No early set-ups will be permitted.**

## Correspondence

All exhibitor correspondence will be conducted via email when possible. Please be sure to check your email regularly prior to the event, for any notices or changes posted, as well as load-in time scheduling. **If you are on Gmail, please be sure to check your junk/spam folders.**

## Additional Information

- The Hollister Area Chamber of Commerce reserves the right to remove, without question, any displays or products that are deemed questionable or inappropriate for a family-oriented event.

- At this event, you and your booth may be photographed. You agree to allow your photo, video or film likeness to be used for any legitimate purpose by the event holders, producers, sponsors and organizers.

- You must charge sales tax and are responsible for reporting and paying collected sales tax to The Missouri Department of Revenue.

- All proceeds from exhibitors Sales will belong to the exhibitor. No commission will be assessed.

- **The Hollister Grape & Fall Festival is a smoke and vape free event.**

- The Hollister Area Chamber of Commerce reserves the right to accept or deny any application.

- **The Hollister Area Chamber of Commerce, Grape & Fall Festival and the City of Hollister are not liable for any damage, theft or injury incurred during the festival.**

**I accept all terms and regulations stated on this Business Exhibitor Agreement.**

Business Name (Please Print) _____ Contact Name _____

Signature _____ Date _____

HOLLISTER Area Chamber of Commerce | Missouri's Southern Gateway TO THE OZARKS

**For More Information:**
HollisterChamber.Net or 417.334.3050

HOLLISTER
Area Chamber of Commerce

Missouri's Southern Gateway
TO THE OZARKS

Hollister Grape & Fall Festival

# Exhibitor Accident Waiver and Release Form

I hereby assume all of the risks of participating and/or volunteering in this activity or event, including by way of example and not limitation, any risks that may arise from negligence or carelessness on the part of the persons or entities being released, from dangerous or defective equipment or property owned, maintained or controlled by them, or because of their possible liability without fault. I certify that I am physically fit, have sufficiently prepared or trained for participation in the activity or event, and have not been advised to not participate by a qualified medical professional. I certify that there are no health-related reasons or problems which preclude my participation in this activity or event.

I acknowledge that this Accident Waiver and Release of Liability Form will be used by the event holders, sponsors, organizers, their agents, employees, volunteers, representatives or insurers of the activity or event in which I am participating, and that it will govern my actions, responsibilities, claims, causes of action and remedies at said activity or event, now and in the future. In consideration of my application and permitting me to participate in this event, I hereby take action for myself, my executors, administrators, heirs, next of kin, successors and assigns as follows:

(A) I waive, release and forever discharge from any and all liability: Hollister Area Chamber of Commerce, Grape & Fall Festival Committee, City of Hollister, County of Taney, their directors, officers, employees, members, volunteers, representatives, agents and insurers (hereinafter "Released Parties") including but not limited to, liability arising from the negligence or fault of the Released Parties, with the exception of intentional acts, for my death, disability, personal injury, property damage, property theft, loss of consortium or actions of any kind which may hereafter occur to me from the event or arising out of the event, including my traveling to and from this event.

(B) I indemnify, hold harmless and promise not to sue, make a claim or bring a cause of action against the Released Parties from any and all liabilities, damages or claims made or arising out of my participation in this activity or event. This includes my personal representatives, executors, administrators, heir, next of kin, successors or assigns.

I acknowledge that the Release Parties are not responsible for the negligence, errors, omissions, acts or failures to act of any party of entity conducting a specific event or activity on behalf of the Released Parties. I acknowledge that this activity or event may involve a test of a person's physical and mental limits and may carry with it the potential for death, serious injury and property loss. The risks may include, but are not limited to, those caused by terrain, facilities, temperature, weather, lack of hydration, conditions of participants, equipment, vehicular traffic, actions of other people including but not limited to participants, volunteers, spectators, coaches, event officials, event monitors, and/or producers of the event.

I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident, and/or illness during this activity or event.

I understand that at this event or related activities, I may be photographed. I agree to allow my photo, video or film likeness to be used for any legitimate purpose by the event holders, producers, sponsors, organizers and assigns.

The Accident Waiver and Release Liability shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

**I CERTIFY THAT I HAVE READ THIS ACCIDENT WAIVER AND RELEASE OF LIABILITY AND I FULLY UNDERSTAND ITS CONTENT. I UNDERSTAND THAT THIS IS A RELEASE OF LIABILITY THAT WILL FOREVER BAR ANY CLAIM OR CAUSE OF ACTION ARISING FROM OR OUT OF THE EVENT AGAINST THE RELEASED PARTIES AND I SIGN IT OF MY OWN FREE ACT AND WILL.**

## I accept all terms stated on this Accident Waiver and Release of Liability Form.

Printed Name

Signature

Date